# COOPERATIVE EDUCATIONAL SERVICES REPRESENTATIVE COUNCIL AGENDA NOVEMBER 7, 2019 3:00 PM

### I. CALL TO ORDER AND VERIFICATION OF QUORUM

#### II. APPROVAL OF MINUTES

**Recommended Resolution**: That the minutes of the October 3, 2019 meeting be approved as submitted.

(ATTACHMENT A)

#### III. CONSENT AGENDA

**Resignations:** T. Staton, N. Perez (DLC); S. Murtha (RCA); L. Procyk (TSP); J. Gleason (SPED); K. Kinsella (Admin Serv.)

Retirement: C. Kerpchar (PLC).

**Budgets:** Title I & II Grants (\$97,168); Title IV Grant (\$10,000)

**Recommended Resolution**: That the Council approves the Consent Agenda as presented. (ATTACHMENT B)

## IV. OPPORTUNITY FOR PUBLIC COMMENT

Venman & Co., Auditors' Draft Report

# V. OLD BUSINESS

1. Policy Revisions: Policy 4.008 Tuition Reimbursement Plan Non-Certified Personnel; Policy No. 6.034 Service Animals.

**Recommended Resolution**: That the Council approves the policies as presented. (ATTACHMENT C)

# VI. <u>NEW BUSINESS</u>

1. Audit Report:

**Recommended Resolution**: That the Council accepts the Draft Audit Report for the fiscal year ending June 30, 2019 as presented. **(ENCLOSURE)** 

2. Approval of Nominating Committee:

**Recommended Resolution**: That the Council approves the President's recommendation of Andy George and Debbie Low to the Nominating Committee to present a slate of candidates for election at the January 9, 2020 Representative Council meeting.

# VII. REPORTS

- 1. Representative Council President
- 2. Executive Director
- 3. Associate Executive Director
- 4. Director, Professional Development Services
- 5. Principal, Regional Center for the Arts
- 6. Principal, Six to Six
- 7. Director of Finance & Operations
- 8. Director, Special Education

(ENCLOSURES)

- VIII. ADJOURN TO EXECUTIVE SESSION FOR THE PURPOSE OF UPDATE ON LITIGATION WITH THE COUNCIL INVITING CHIP DUMAIS & CHRIS LABELLE TO REMAIN FOR SESSION
- IX. <u>ADJOURNMENT</u>

REMINDER: NO DECEMBER MEETING NEXT MEETING: THURSDAY, JANUARY 9, 2020